1.5.157
a Lesson in the University of The New Covenant
Theodore Cottingham, May 3, 2007 5:26am
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1. This is the me upon me that I've talked about, discussed; the dedicated drink offering.
2. Look up, study, upon, me, that drink-offering is/has become; me who I love with all my heart. Do I have one? or are you it? the it, of my body, my body being?

3. You are my love sick ways, not; my dedicated body being.
4. My dedicated discipled drink-offering.
5. My dedicated disciplined discipled drink-offering.
6. My dedicated surrendered submitted disciplined drink-offering who's sought my judgment. And now Ted, you're me. You've become who you've sought.
7. The elements have melted/are melting and no veil cast upon your eyes is.
8. No veil exists. You exist to no'veil others' eyes.
9. Casting all your cares upon him, that's me, for he me, careth for you. For all you care about is me/being my dedicated drink-offering'd one who now covereth the ages with silk stocking,s not; but bringing all out the web'netting (6) that does/has; encased the suffering ones, who've not known discipline drink-offering'd judgment.

10. Who will believe my suffering servant? Who needs/has to? No one. When they run seven ways seventy and where/ouch the rocks hurt! (1). I love you all. Hail follows what? Hail (2).

11. I love ye him who follows the veil, not; rends/rent it, and you're him, the it who know/knew no sin. Aren't you all him/me? Are you? All now?
12. I am. One. The one. We are.
13. I no'veil them sir.
14. Thank you.
15. Sire.

16. I love/dedicate my self to you/your services, not; special forces climbing what/through what walls (3), dedicatedly so doing, lovingly, protectingly, protectorate'ingly, and incarcerating'de who whom how? And de'escalating the what goes forth now what land'd? I love you.

17. Who can see the desert one, not; befriended, not; by man, but God? Being the simple servant who said I am, here I am, use me, do unto me, be it unto me according to thy will. Shall I have your child, bear your child, BE your child?
18. I shall, I'm doing, I am. I love you all.

19. What sore'eth you proclaimeth deleting it from the earth/earths?

20. Sufferingitus sir.

21. Thank you. Sire me. Bring me forth, many'd, not few.

22. Yes.

23. And thank you all, for fornicating not with loves, things unloved, no love in; but being/becoming dedicated drink-offerings that my world in, you now see, that you are, him who sent you/sends you now (4), to others'ville, other places, times, and; where's that planet dad? I love you.

24. Timesource 15? Or what range latitude suffering silkworm (5) nigh dies? I love you. Casting its cares upon you, not; mine, upon the tree.

25. What tree dad?

26. No trees. They were burned up, scorched (7); walking around as men, ghosts not knowing it, not even realizing who they are or what happened, to them. They element'd me.

27. I arose. I go now. I've become the suffering servant not unearth'd, not; unearth'd, circumcised one/heart I am, I've become. The flesh circumcised not, but spirit did, flesh. Now not one, but two, no longer; two/both were, but only one now, containering each other, not; but what fuseth the soul, not; de'soul'eth? I love you. Becoming one, the one, all are/really are/were? I love you all.

28. Who careth for my writing/writings, the de'element the soul, to see thou havest one no more. I love you. Did you ever? Why did you care for it, nurture it, and let it birth forth in you more soulish realms of not me, dedicated'not, drink-offerings not; but him who loves his thing/existence more than me.

29. The cross is necessary dad.

30. Yes son. It's the only way/means of being a/the drink-offering I am. Suffering deliverance.

31. I see.

32. The mind of man incarcerates, the lovely. The lovely birthed, submits to unlovely; it births unlovely. Darkness darkens and reproduces not light, but repeating my name seven times/ways and seventy times seven, some, yet not my name are, reproducing them! selves, in others; through manipulative means thought religion producing freedom. Not so! Where is the liberator? Who will be my son/dad?

33. The one drink offering?

34. Nay.

35. Many are dad. They rise now.

36. I go tell/show them, who they are, what, how its done: dedicated dedication to your word, listening, becoming it; transporting not the few now, upon through layers of deception not me; incarcerating not but bringing all out into radiance; radiant splendor!!! (8), the radiant one,s! Holy! Righteous! (9). Splintering not the righteous, but being the one, all are, dedicatedly now, drink-offering themselves before me/each other.
37. I see. This is. Serious. All-permeating, -ly so.

38. I thank you son/dad. For letting me so, do, be, the drink-offering.
39. Now upon thee, thou art the let'er of this teaching, not; thou art the experience!
40. Experiential one, not; or that too! Teaching my experience is in them; that they are my flesh/bonds, and my drink-offering I took to my father, to become my father, '-sville in, now showing, no'veiling eyes, all that/who let me/us.
41. We go now. We are. There.
42. Who sees? Cares?

43. I do/am. I bow, to you all now, to show you him, he who bowed before you, to become you; to live your life unto him/he who sends you/sent me, to you, to tell/show you, you are him! We are one.

44. The world/darkness has shuddered, but not like it's about to (10).

45. I behold the beheld, in darkness; my soul suffered, and died.

46. I upon the cross suffered, suffering, but no more so, or ever; I adore thee, who I go to, now; element'ing your cross, not; suffering, bringing you out of.

47. Into where?
48. Your promised land.

49. Where's that pop? Not. Thou can only see, being a drink-offering.

50. You can only enter, being me.
51. I am one/the same, as you are, am I not?
52. Have I not worn your name'plate?
53. Do you not eat from my table?
54. Have you not spoken my words, blasphemies, as well as truth, being it, both?
55. Unto each other, not, now, but one be, me only me, drink-offering'd one, the drink-offering rises, in the hand,s of him who sent me/sends you to me, to show/tell you, you're

the drink-offering, in righteousness, being the king of righteousness! But only thy kingdom see, in righteousness!

56. King'd seven times? Or righteous/riotous living not; but what wilt thou have me do, not; become; only in surrender shalt thou see thy glory (11), departed from thee (12), that awaits thee (13).

57. Simple suffering servant in obscurity, not any longer. I front page/stage you now, the world's, await thee, for you to tell/show them, they're me.

58. I love you, your words; so craftily cunning, not; but elementary, not; but were, not; now bringing all out of elementary'sville; into craftsmanship of me, not; no longer crafting, cursing, casting me in their image; letting me craft revealings that they are me/mine!

59. I love your elementary status'hood not; thou have'est any? None.

60. Drink-offering my saints, not; the simple, who'll hear you, listen, bend their knee/heart toward religion, not; suffering continuing; but coming out of, being one heart/kind, the kind that bows the knee before each other, in suffering not; but elegance de elegance! –ville, now revealing; unto him who sent/sends you, to each other, not; or is that coming as well, through your word,s brought forth, birthing 'itus's not; but unto him who sends me sends you!

61. I we are the came/sent one!
62. We/I bow, before you.

63. Seven time seventy?

64. One. We all are one; him, who sends/sent us all (14).

65. That's our role, ones; to be one/him! He takes/receives us, as him, we are. He royalty, has made us, thusly, himself, his royalty, we are! There is no other!

66. Our no'veil eyes cast suffering no longer.
67. Our no'veil eyes are/become drink-offerings, to him/each other, who knew/know no sin.
68. We never did, did we?
69. I … forgot. Can't remember … that. Far back? or, was that imagined?
70. Imaginable not; or pure, true, reality?

71. Silkworm'd not; come out of (15), being with me where I am; not waiting (16) for death's supremacy/doorway, to element'de you.

72. Come. Stand. Now. Before me. Seven ways, not; ONE! And be one: who I am! Thanks you, thank you.
73. I am he who delivered thee you; to the saints not in Ephesus, but study what?
74. Ephesians be, Colossians know; the book,s of me, you are/experience now (17).
75. And all time.
76. Is under your feet.
77. My drink-offering'd one.

78. Leading many.
79. Into the kingdom (18).
80. Revealing it.
81. Inside them/me/you/them (19).
82. Us. We are one.

83. Now go/rise.
84. Now! Is your name.
85. Drink-offering be/reveal, to all times.
86. Timeless. Making them so; those who choose.
87. Me. Perfection (20).
88. -sville in now knowing it/me.
89. I am thus, the one.
90. Mirror'd no longer.

91. I mirror reflect them, not; I purify. My word is heat; steam, not; but see that too, many do/will. Instantly. Decapitating them, not; but why, didn't they, become a drink-offering, to see/enter/be the king/kingdom of righteousness? In it!

92. I love you all. Stand. I do now.
93. B'decked not with righteousness' righteous jewels.
94. I am simple. No horns. One crown, not; many, for all who drink-offering me/themselves. We are: ONE!

95. Bow, before all I do now.
96. Pop requires/required it, not; I saw how he died/does, and now; I do.
97. Good night/morning.

98. All. Rises. Amen. Cast in stone, not; the rock from hewnsville (21), is suffering no longer, in it.
99. I b'fly thee; to the moon, not; casting thy crown at my feet, births many crowns, at ours.
100. We are; one.

101. I am my father sent me, sends me. Are you?
102. I am all, who surrender.

103. Drink-offering is my name, again.

104. I love you.

Me

Footnotes:
(1) Mat 24:17 Let him which is on the housetop not come down to take any thing out of his house:
(2) Isa 28:2 Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.
Isa 28:17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.
Rev 16:21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
(3) Joel 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.
Joel 2:7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
Joel 2:8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.
Joel 2:9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
(4) John 17:18 As thou hast sent me into the world, even so have I also sent them….
(5) Isa 25:7 On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations;
(6) Isa 25:7 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.
(7) Isa 9:19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.
Isa 1:7 Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.
(8) Isa 60:5 Then you will look and be radiant….
Isa 49:3 You are my servant, Israel, in whom I will display my splendor."
Isa 62:3 You will be a crown of splendor in the Lord's hand, a royal diadem in the hand of your God.
(9) Isa 62:12 They will be called the Holy People, the Redeemed of the LORD; and you will be called Sought After, the City No Longer Deserted.

(10) Isa 5:30 And in that day…land, behold darkness and sorrow, and the light is darkened in the heavens thereof.
Ezek 32:8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.
Joel 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness….
Amos 5:20 Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?
Zep 1:15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,
(11) John 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
(12) Ezek 10:18 Then the glory of the LORD departed from over the threshold of the temple…. 1 Cor 3:17 …God's temple is sacred, and you are that temple.
(13) Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the lamb is the light thereof.
Rev 21:11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;
Isa 60:9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.
(14) John 17:18 As thou hast sent me into the world, even so have I also sent them into the world.
John 20:21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.
(15) Isa 25:7 On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations;
(16) John 12:26 Whoever serves me must FOLLOW ME… WHERE I AM; my servant also will be….
John 14:3 …that where I am, there ye may be also.
(17) See also the word where "being" the book of Ephesians was first spoken to me. Ephesians be.
(18) John 10:9 …if any man enter in…and shall go in and out, and find pasture.
(19) Luke 17:21 …behold, the kingdom of God is within you.
(20) John 3:7 …born again.
John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit
(21) Isa 51:1 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn….